

## Commercial Engineers & Body Builders Co. Limited



Regd. Office: 84/105-A, G.T. Road, Kanpur Mahanagar, Kanpur - 208003 (U.P.) INDIA Head Office: 124, Napier Town, Jabalpur - 482 001 (M.P.) INDIA, Ph.: 2451941-43 Fax: 0761 - 2407009

Thursday, July 14, 2016

To.

The Secretary, Bombay Stock Exchange Limited, 25th Floor, P J Towers, Dalal Street. MUMBAI - 400 001 Fax No.022 2272 2061/022 2272 2041 The Secretary National Stock Exchange of India Ltd Exchange Plaza, 5th Floor, Plot No C/1 G Block, Bandra Kurla Complex, Bandra (East) Mumbai 400051 Fax No. 022-2659 8237/38, 66418124/25/26

Sub: Report on Corporate Governance under Regulation 27(2) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015.

Dear Sir/Madam;

This is in reference to the SEBI Notification No. SEBI/LAD-NRO/GN/2015-16/013 dated 02<sup>nd</sup> September 2015 &circular no. CIR/CFD/CMD/ 5 /2015 dated 24th September, 2015 regarding submission of Quarterly Compliance report on Corporate Governance under Regulation 27(2) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015. We are enclosing the Quarterly Compliance Report on Corporate Governance for the quarter ended on 30th June. 2016 in the prescribed format.

Kindly acknowledge the receipt of the same.

Thanking you,

Yours faithfully,

For Commercial Engineers & Body Builders Co Ltd

ance Officer

Encl: as above

Factory (Unit I)

: 21,22,33,34, Industrial Area Richhai. Jabalpur - 482010 M.P., Tel. +91-761-233 0817 / 872, Fax: 0761-2331488

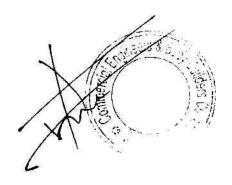
Factory (Unit II)

: NH12-A, Village Udaipura, Teh Niwas, Distt. Mandia - 481661 M.P., Tel. +91-7643-227403, 227389 : Plot No. 690 to 693 & 751 to 756, Sector III, Industrial Area, Pithampur, Distt. Dhar, Tel. - 07292-407981

Factory (Unit III) Factory (Unit IV)

Industrial Area Richhai, Jabalpur - 482010 M.P.

	Name of Listed Entity	ř.	COMMERCIAL 30TH JUNE 20	LENGINEERS & BODY BUILDERS CO LIM	ITED			
	Quarter ending: Itlon of Board of Direct	tore	301H JUNE 20	(15) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C	- 5		92	
Title (Mr. /Ms.)		PAN <sup>S</sup> & DIN	Category {Chairperson / Executive / Non- Executive / independent / Nominee) <sup>®</sup>	Date of Appointment in the currunt term / cessation	Tenure*	No of Directorship in listed Entities Including this listed entity (Refer Regulation 25(1) of Listing Regulations)	Number of memberships in Audit/ Stakeholder Committee (s) including this listed entity (Refer Regulation 26(1) of Listing Regulations)	No of post of Chairma in Audit/ Stakeholder Committee held in listed entitles includin, this listed entity (Refe Regulation 26(1) of Listing Regulation)
Mr.	Kailash Chand Gupta	PAN:ACFPG1143F DIN:00004951	Non- Executive	15-jul-14		1	1	Nil
Mr.	Mr. Venkatraja Manchi Raja Rao	PAN:AAYPR4658M DIN:00110363	Independent- Non-	15-Jul-14	5 years	1	2	1
			Executive Chairman	PF				
Mr.	Prabhakar Ramchndra Dalai	PAN:ADKPD7258G DIN:00544948	Independent- Non-	15-Jul-14	5 years	3	3	Nil
Mr.	Prakash Yashwant Gurav	PAN:AEVPG1184Q DIN:02004317	Executive Independent- Non- Executive	, 15-Jul-14	5 years	2	2	2
Mrs.	Nandini Malpani	PAN: AAQPG94978	Non-	Date of Appointment: 15-Jul-14	- A-	Nii	Nil	Nil
<sup>&amp;</sup> Categor		cutive/non-executive	/Independent/N	ominee. If a director fits into more than				
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Date(s) of meeting of the .committee in the relevant quarter	Whether requirement of Quorum met (details)	Date(s) of meeting of the committee in the previous quarter	Maximum gap between any two consecutive meetings in number of days
30th May 2016 (Audit Committee)	Yes ( Two out of three members of the Audit Committee attended the meeting, further all of them were Independent Directors)	02nd February 2016 (Audit Committee)	78 days
u u	*	12th March 2016 (Audit Committee)	

\* This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

Subject	Compliance status (Yes/No/NA)****************  Yes	
Whether prior approval of audit committee obtained		
Whether shareholder approval obtained for material RPT	N.A.	
Whether details of RPT entered into pursuant to omnibus approval have been reviwed by Audit Committee	Yes	

## Note

- In the column "Compliance Status", compliance or non-compliance may be indicated by Yes / No / N.A.. For example, if the Board has been composed in accordance with the requirements of Listing Regulation, "Yes" may be indicated, Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2 If status is "No" details of non-compliance may be given here.

## VI. Affirmations

- 1 The composition of Board of Director is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 2 The composition of the following committee is in terms of SEB! (Listing obligations and disclosure requirements) Regulations, 2015.
  - a. Audit Committee
  - b. Nomination & remuneration committee
  - c. Stakeholders relationship committee
  - d. Risk management committee (applicable to the top 100 listed entities)(N.A. to us)
- 3 The committee members have been made aware of their power, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- The meeting of the board of the directors and committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements)
  Regulations, 2015.
- 5 This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments /observations/advice of Board of Directors may be mentioned here:

No Comments/ Observations were made by the Board

Name & Designation : Anurag Misra Company Secretary / Compliance Officer / A

Note:

Information at Table I and II above goed to be necessarily given in a quarter(s) of that financial year. However if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and material a statement "same as previous quarter" may be given.